*WSU STUDY ABROAD PROGRAM PROPOSAL*

*For 2020-2021*

*Name of program:*

*Starting date:*

*Ending date:*

*Destination:*

*Program director: W#:*

*Total credits:*

*Minimum number of participants:*

*Other participating faculty or supervising personnel (name and w#):*



*I have attached the following:*

*Completed program proposal.*

*Signed Conflict of Interest form for myself and other participating faculty members.*

*Tentative budget sheet.*

*Completed P-card application*

*Website Template*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Program Director* *Date*

*By our signatures below, we indicate we have read and approved the attached materials. We also authorize the stated Program Director to travel.*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Department Chair* *Date*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Academic Dean* *Date*

 

***For Study Abroad Office Only***

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| *Study Abroad Director* | *Date* | *Dean of International Programs* | *Date* |

*STUDY ABROAD PROGRAM PROPOSAL*

***DUE NOVEMBER 1, 2020***

Complete this proposal and submit it to the Study Abroad Office (SC 154).

If you have any questions, contact Study Abroad at (801) 626-8740.

**ACADEMIC PROGRAM PROPOSAL**

1. *List the academic courses and the number of credit hours offered for this program. If multiple faculty are attending, please indicate faculty for each class.*
2. *Max number of credits each student may take as part of the proposed study abroad program:*
3. *Does this course have prerequisites? If so, list all prerequisites.*
4. *Is this course offered (1) for general education credit, (2) as a major requirement, (3) or for elective credit?*
5. *Identify specific learning outcomes which students are expected to demonstrate upon completion of the program.*
6. *Briefly describe how the on-site scheduled activities will assist students in achieving the learning outcomes of this Program*
7. *Briefly describe how academic assignments and lectures (before, during and after the trip) will assist students in achieving the learning outcomes of this program*
8. *Briefly describe how students will be evaluated to determine if they have achieved the learning outcomes identified above; provide the detailed criteria to be used in assigning grades.*
9. *Why will this destination provide an excellent experience for students studying this subject?*

**PERSONNEL**

**1.** *Identify the Program Director and any other trip leaders. Describe the trip leader/co-leader* *responsibilities and their qualifications to fulfill these supervisory responsibilities.*

**2.** *Identify the selection criteria to be used with trip participants, including educational background, physical fitness and/or required medical exam. Identify the minimum and maximum size of the group. NOTE: Family members who accompany study abroad programs will be charged the program fee*

*No minors are allowed on any international programs. Minors may attend domestic travel programs. Faculty leaders may not bring their minor children on any program, unless accompanied by a designated care provider at faculty’s expense, and an emergency action plan for the child is also submitted.*

**3.** *What experience does the Program Director and/or co-leader have in the destination country?*

**4.** *If you are not currently certified, CPR and First-Aid training is highly recommended, and the Study Abroad Office will provide training opportunities. List the date of your most recent CPR and First-Aid training.*

* 1. *Will you receive financial compensation for this program? Include in the budget.*

*Yes  No *

* 1. *Will you receive a $47 per diem for this program? Include in budget Yes *

*No *

**OVERALL PROGRAM DETAILS**

1. *Provide a trip itinerary, including dates for pre-departure orientation, SLC departure and return date, in-country arrival date, de-briefing session, etc.*
2. *Describe the marketing and promotional plans for this program. (Note: The Study Abroad staff will provide items if requested*)
3. *Identify risk management issues (health, safety, liability) which may be unique to the areas being visited; describe how these issues will be effectively addressed in the design of the program.*
4. *Describe management plan, including telephone/email contact information, to be used if problems arise. (Study Abroad will provide Emergency Response Training, but the specific plan for the program is the responsibility of the program leader.)*

*WSU STUDY ABROAD PROGRAMS*

*CONFLICT OF INTEREST DISCLAIMER*

Please copy and have every faculty member attending this Study Abroad Program complete this form. For more information on conflicts of interest, please see PPM 3-36.

**I hereby certify that I have no actual or potential financial interest or involvement which is, or could be perceived to be, in conflict with the discharge of my duties as a Study Abroad Program Director at Weber State University.**



*OR*



I hereby declare the following to be an actual or potential financial interest or other involvement which is, or could be perceived to be, in conflict with the discharge of my

duties as a Study Abroad Program Leader at Weber State University. Further, I propose that these actual or potential conflicts **of interest be resolved in the following manner**

**(describe conflict and proposed resolution below):**

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Name:

Title:

Program:

Signature:

Date:

**Weber State University Purchasing/Travel Card**

**Application Form**

**Please fill out information as it pertains to you: (please type or print)**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_W#:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Department \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Work Extension \_\_\_\_\_\_\_\_\_\_\_\_\_ Bldg & Room \_\_\_\_\_\_\_\_\_\_\_\_ Mail Code \_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Maiden Name or Password \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Social Security Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth (MM/DD/YYYY)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Department Chair *\_\_\_\_\_\_\_\_***Rebecca Schwartz***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |
|  |
| Dean/Director *\_\_\_\_\_\_\_\_\_\_\_***Yimin Wang***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |
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Vice President \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nineteen-digit FOAPAL (account to be charged) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

My Reconciler will be \_\_\_\_**Rosarina Roberts**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



Check here to learn how to purchase office supplies at great savings. You can order from your desk, with next day delivery to your office, from our state contractors.

**Note:** The card limit for purchases will be set at $1500 per transaction with a monthly limit of$5000. The limit for travel will be set at $5000 per transaction with a monthly limit of $5000. ATM is **only** available for group travel (daily & monthly limit determined by the vice president &

purchasing) and foreign travel (limit for individuals not to exceed $100 per day). ATM usage must be pre-authorized by the supervisor and appropriate vice president, prior to each trip.

Limits on the card may be lowered when requested by the department chair or dean/director.

Please note: Do not make any purchases until January 1, 2021.

**Immediate supervisor’s approval required for** (Please check only one)



 **Purchases only** **Travel only** **Purchases & Travel**

**Immediate Supervisor’s Signature** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(i.e., Dept. Chair, Dean/Dir. or V.P.)

Accounting Services Approval \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Purchasing Approval \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please**  [**open the actual Budget Excel Spreadsheet**](https://www.weber.edu/wsuimages/studyabroad/2018-2019%20StudyAbroadBudgetSheet%20%281%29.xlsx) **made available for your use from the link at the bottom of the page.**

**\*\*\*NO PURCHASES SHOULD BE MADE UNTIL JANUARY 1, 2021\*\*\***

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**FINAL program fee :** based on\_\_\_\_\_\_\_\_\_\_\_\_\_ of participants

Because Study Abroad programs are self-supporting, I understand that the per diem and or salary may be modified due to insufficient enrollment or other program expenses that must be paid first.

I agree to the budget for my program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Approved by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



 [**Open the Study Abroad Excel Worksheet**](http://apps.weber.edu/wsuimages/studyabroad/2020-2021%20Study%20Abroad%20Budget%20Sheet.xlsx)

**NOTE: Students cannot sign up for Payment Plans for Study Abroad Programs. All programs need to be paid in full before each trip leaves.**

